

Our Lady of the Rosary Chapel

TRINITY SUNDAY

The Merits of the Cross from the Institution of the Eucharist

The special design of Jesus Christ in the Institution of the Eucharist is to apply to the Faithful the merits of His Cross.

1. The SAVIOUR of the world, nailed to the Cross, bereft of Blood and strength, about to give up the ghost, utters with a voice which is rather the voice of one who triumphs than of one who is dying — It is finished. He had shown Himself obedient to the last sigh; He had destroyed by His Cross the empire of death and sin; He had shed all His Blood to wash away the sins of the world; He had paid, in sacrificing Himself to GOD His FATHER, the ransom for sinful man, the slave of the devil. But the sins of the world were not yet cleansed; sinful men remained still in slavery and under the tyranny of death. The cost of their reconciliation was superabundantly acquitted; but their reconciliation was not yet made, nor could it be but by the application of the merits of their SAVIOUR which should be made to them. The Lamb of GOD had been sacrificed once for all. The GOD-Man, the Victim of Propitiation, had died once upon the Cross to die no more; but men, the objects of His generous love and of the Sacrifice offered for them to the Divine Majesty, continued to be infected with sin and in the chains of Satan. O JESUS, of what avail would it have been to us that Thou hadst died, that by Thy obedience even unto the death of the Cross Thou hadst rendered to Thy FATHER all the glory that He merits, that Thou hadst paid our ransom at the cost of Thy Blood, if Thou hadst not come to break our chains and to free us from bondage ?

This it is which our Divine SAVIOUR has done by instituting the Eucharist. It is in It, even more than in dying on the Cross, that He has summed up all. In It are enclosed all the riches of the Cross; It contains more treasures still which flow from the first; It has become not only the permanent Sacrifice of the Victim of our salvation, but also the fruit and the fullness of that adorable Sacrifice. On the Cross

this Victim was but offered to GOD for our salvation; in the Eucharist It is not only offered, It is given to us. We may, in partaking thereof, gather the precious fruits of our redemption. Thus the Eucharist has, so to speak, this advantage over the Cross, that It is not only the perpetual sacrifice of the Cross, but moreover an inexhaustible source of life, a health-giving Sacrament, whereunto those whom JESUS CHRIST has purchased with His Precious Blood can resort to draw out the graces of their redemption.

2. Although the Bloody Sacrifice which JESUS CHRIST offered on the Cross to the Divine Majesty for the salvation of the world be in Itself of infinite worth, and nothing is lacking to It, either for the expiation of sins or for the rendering to GOD all the glory that He merits, yet It may be said that in the merciful designs of the SAVIOUR His Eucharist is the completion of that Sacrifice; It may be said that without this It would not produce the health-giving effects which JESUS CHRIST willed It should produce in favour of those whose salvation cost Him so dear. It is in this sense that S. Paul said that he filled up in his flesh what was wanting in the Passion of the SAVIOUR, as if something were wanting to Its perfection; if in rendering to GOD all the glory which He merits It did not sanctify all those whom it ought to sanctify. It is for this cause that JESUS CHRIST willed to perfect in His Eucharist all the designs of His Love before He cried aloud upon the Cross, when He gave up the ghost, It is finished. He did not rest contented with saying to His Apostles, This is My Body, This is My Blood, This is the Victim sacrificed for your salvation to the glory of My FATHER, — He says to them further, Take and eat ye all of This. It is at one and the same time a Sacrifice of propitiation, whose sweet odour rises to the throne of the Divine Majesty, and a Sacrifice in which I give you a share, in order to apply to you the merits of this Sacrifice, to sanctify the souls whom I have purchased at the cost of My Blood, and to nourish them, until I make you sit down at My Table in My Eternal Kingdom.

MAY 22, 2016

TRINITY SUNDAY

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Our Lady of the Rosary

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Fr. Adan Rodriguez (*Pastor*)
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HOLY MASS

Sundays: 7:00 & 10:00 am
Weekdays: 8:00 am

CONFESSIONS

Sundays

6:40—6:55 am
9:15—9:55 am

Weekdays

7:40—7:55 am

and by appointment

HOLY ROSARY

Sundays: After 7:00 am Mass
and at 9:40 am

First Saturdays: after 8:00 am
Mass

MAY, is the month of Our Lady. Any extra devotions you can do in Her honor in this Month are very welcome and you will have many merits and graces. Fr. Rodriguez.

ANNOUNCEMENTS

Fr. Rodriguez:

My Mass intentions are filled until June 12th, and have a list to celebrate in Mexico while I will be there performing a wedding and visiting my family. Fr. Hall will be with you during this time.

EASTER DUTY

means Confession and Communion once a year at this time. Eastertide ends today with the Feast of the Most Holy Trinity.

CATHOLIC ACTION

TAG SALE

Catholic Action is organizing the tag sale on June 10th and 11th. Bring items to be sold and place them in the kitchen, please.

CORPUS CHRISTI

Remember to sign up for Corpus Christi Procession, which we are holding on May 29, next Sunday.
Fr. Rodriguez.

I have already told you, and it was hard for you to believe, that My Flesh is Meat indeed and My Blood is Drink indeed; that whoso eateth My Flesh and drinketh My Blood hath eternal life; that he dwelleth in Me, and I in him. So now ye behold what appeared so hard a saying to believe, the Living Bread Which came down from Heaven, this Bread that I give you Which is My Flesh, Which I am about to give upon the Cross for the life of the world.

Thus was instituted, with the Eucharistic Sacrifice, this adorable Sacrament, by which JESUS CHRIST is as truly and really with us as He was with His first disciples. It is by this Sacrament that the members which were dead are united to their Head, to become living with Him and in Him; that the ransomed slaves are put into the Hands of their Deliverer; that JESUS CHRIST completes His Sacrifice, not only on our altars, but even in the very heart of those to whom He applies Its merits. By this Sacrament He makes of their heart a new Cross to which He is fastened by His love—a Cross, no longer of corruptible wood, but of flesh, sanctified by His touch; a living Cross, imbued with His Spirit, on which He impresses His living Image with the same Blood which flowed upon the Cross of Calvary.

It is thus that, according to His Promise, in eating the Flesh of our SAVIOUR, we dwell in Him and He in us; that as He lives by His FATHER and in His FATHER we live in Him and by Him, and are one heart and one soul with Him, One Only and Same CHRIST in the eyes of GOD. It is thus that the Eucharistic Sacrament is the consummation of the merciful designs of the SAVIOUR, and thus that He gives the perfecting touch to His Sacrifice. O Love ! O Abyss of Mercy and Goodness ! O JESUS, fill me with Thy Spirit, that I may penetrate its depth.

3. The end of the Passion of the SAVIOUR is summed up in the glory of GOD and the salvation of man, the expiation of sin and the sanctification of the sinner. It was necessary then, in order to attain that happy end, that the Eucharist in which JESUS CHRIST has enclosed all the fruits of His Passion should be at the same time both Sacrifice and Sacrament; a Sacrifice, in order to honour the Divine Majesty unceasingly, by offering Him the Victim sacrificed to His glory, and to maintain a perpetual intercourse between earth and Heaven, the only one which can please GOD, the only one which can render man's homage worthy of GOD; a Sacrament, to sanctify man, by uniting him under tangi-

ble species to the Victim sacrificed for his salvation.

In the typical covenant sacrifices were also sacraments. The ministers of religion offered to GOD, in the name of the peoples victims, in acknowledgment of His Sovereign Dominion, and these victims were eaten in order to sanctify those who partook thereof. The Paschal lamb was at the same time sacrificed and eaten, it was offered in sacrifice to GOD, Who made His Power to shine forth for the deliverance of His people, it was eaten by the faithful people. Its blood, with which the doors of their houses were marked, kept far from them the sword of the destroying angel: its flesh, of which all ate, clothed them with a Divine power, in order to render them conquerors over their enemies, and to lead them through the Red Sea to the goal whither the envoy of GOD was leading them.

The Lamb of GOD is the true Paschal Lamb, the Other was but an imperfect type of it. It must needs be that this Divine Lamb, to accomplish in us His Sacrifice in a manner no less than on the Cross, should dwell continually with us. It must needs that He should in the Holy Eucharist, as in the sanctuary of His Love, to converse with us, to receive our homage, and to offer it with His to GOD, His FATHER and ours, to heal our sicknesses, to comfort us in our troubles. to give us a refuge in His Bosom from all dangers which threaten us. He must needs dwell, not only with us, but within us, in order that Our hearts may dyed steeped in His Precious Blood, so that in becoming, by eating His Adorable Body, flesh of His Flesh, and bone of His bone, we might be stripped of ourselves and clothed with JESUS CHRIST, and might say with S. Paul, "I live; yet not I, but JESUS CHRIST Who liveth in me."

4. If the Lamb of GOD, in the Sacrament of His Love, had shown Himself under His natural Form, as the paschal lamb in the typical covenant, we could only have adored Him, marvelled at Him, enjoyed His Presence, thronged His Altar, and, uniting ourselves with Him, as members with their Head, take part in the renewal of His Sacrifice. But this did not suffice His Love. He willed not only to offer Himself perpetually to GOD for us, and to unite us to Him, but further, to unite Himself with us by an union as intimate as that of the soul with the body, to incorporate us with Him, to change us, to transform us into Himself, in order to make of the Head and Its members one

MASS SCHEDULE

SUNDAY May 22	TRINITY SUNDAY	W	7:00 am 10:00am	Angelina & Aurora Missa pro Populo
MONDAY May 23	Resumed Mass of Sunday Evening Mass, Fr. Hall Intention	G	8:00 am 7:00 pm	Mr. & Mrs. Cross, R.I.P. Holy Rosary, and St. Joseph Lit.
TUESDAY May 24	Our Lady of the Christian Help Evening Mass Fr. Hall Intentions	G	8:00 am 7:00 pm	In honor of Mother help of Christians
WEDNESDAY May 25	St Gregory VII, PC St. Urban I, PM Fr. Hall's Intentions	W	8:00 am 7:00 pm	Arlyne Della Donna Fr. Hall's Intentions
THURSDAY May 26	CORPUS CHRISTI	W	8:00am 7:00 pm	Danielle, Michael, & Sarah Bish- op Fr. Hall's Intentions
FRIDAY May 27	Within the Octave of Corpus Christi, St. Bede the Venerable, CD	W	8:00am 7:00 pm	George & Schmitt, R.I.P. Fr. Hall's Intentions
SATURDAY May 28	Within the Octave of Corpus Christi St. Augustine of Canterbury, BpC	W	7:00am 7:00 pm	Alexandra K Costanzo & Adam Fr. Hall's Intentions
SUNDAY May 29	SUNDAY WITHIN THE OCTAVE OF CORPUS CHRISTI	W	7:00 am 10:00am	Elena Martinez MISSA PRO POPULO



MASS TIMES AT ST. MARY THE VIRGIN

1520 Delaware St, Paulsboro, New Jersey 08066

May 22	9:30 am.	Fr. Bachtiger
May 29	9:30 am.	Fr. Bachtiger
June 1	5:00 pm.	Fr. Rodriguez
June 12	5:00 pm.	Fr. Rodriguez

*Mass may be cancelled in the event of inclement weather.

Call Mrs. Mary Bocchino for any information: 856 228 4450 or Mrs. Windfeld 856 4564232

**Devotions: We are having Mass at
7:00 p.m. each night this week.**



NOTICE TO NEWCOMERS

Founded in 1973 in the wake of the disastrous Second Vatican Council, the mission of Our Lady of the Rosary Chapel is to maintain and restore as far as possible the traditional faith, values and liturgical practice of the Roman Catholic Church, and to provide a haven of sanctity where men and women of good will may grow in love for God and their neighbor.

Please don't hesitate to introduce yourself and ask questions. After Mass come to the Social Hall, and join us for coffee and refreshments.

We hope your visit with us is a pleasant one, and we look forward to seeing you again and welcoming you as a member of Our Lady of the Rosary.

We welcome Spanish-speaking guests, and confessions are heard in Spanish and English every Sunday and by appointment with the pastor.

and the same sole victim. The paschal lamb was eaten with unleavened bread; JESUS CHRIST has willed that the Lamb of GOD should be eaten likewise. As He was to be the Food of our souls, as the first lamb was the food of the body, He has chosen a foreign body which nature has rendered our most ordinary food; He has destroyed its substance, He has hidden under the species the Lamb of GOD, and has said to us, Take, eat, This is My Body. He has not said of the water of Baptism, This is My Blood. This water, sanctified by His Word, applies the merits of His Precious Blood, but it does not contain It; it is always water which washes the body, at the same time that the Blood of JESUS CHRIST washes and purifies souls. But He has said of the bread, This is My Body. It is no longer material bread; it is Living Bread, come down from Heaven; It is My very Flesh, to be the nourishment of your souls, so that they who eat of this Bread of Life may not die, but may live eternally with Me.

5. O JESUS, my salvation and my life, Thou dost institute a Sacrament of grace and love that Thou mayest give Thyself to me. Already to unite Thyself to human nature, Thou hast emptied Thyself, in the Incarnation, of the Majesty of Thy Divine Being; once more

Thou dost will to annihilate Thyself in the Eucharist, that Thou mayest unite Thyself to me. That Thou mayest communicate to me all that Thou hast of great and precious, Thou dost hide Thyself under simple species. Thou didst make Thyself man to save us; Thou makest Thyself less than man to feed us; Thou takest not our form, but that of a body destined for our food. That Thou mayest draw us unto Thee, that Thou mayest not terrify us, nor drive us from Thee, by showing Thyself to us in the splendour of Thy Glory, Thou presentest Thyself under the form of common food. Thou art a tender Physician; the Divine remedy which Thou usest to cure and fortify our souls Thou disguisest by a stratagem of love; Thou presentest Thyself to us under the form of that bread with which day by day our bodies are fed; Thou hast become for me, O my SAVIOUR, that Daily Bread which Thou hast bidden me to ask day by day from our FATHER Who is in Heaven. Oh, why can I not eat thereof daily! If my unworthiness deprives me of confidence for this, I will be bold to assist daily at Its consecration, to offer It to GOD, and in offering It to fit myself to receive It and be nourished with It. I will venture daily to unite myself to the priests of the LORD, and to partake spiritually with them of the Communion of

His Adorable Body, waiting for the ineffable bliss of partaking thereof actually.

O JESUS, only object of my desires, only life of my soul, do in me what I cannot do myself; prepare Thyself place in my heart. Let the consuming fire of Thy Love work therein the miracle that Thou dost work to hide Thyself in Thy Eucharist; let it destroy, let it consume therein all that Thou seest to be material and unworthy of Thee, so that, Thou dost change the substance of bread into that of Thy Flesh, to remain hidden under its species, Thou mayest change me in like manner, Thou mayest transform me into Thyself, and that having nothing left that is human except in appearance, I may dwell hidden with Thee in GOD. O my SAVIOUR, prepare Thyself a place worthy of Thee in my heart; purify it by the blood of penance before feeding it with the wheat of the elect, before inebriating with the Wine whose fruit are virgins. Make it such that it may become the Sanctuary of Thy Love, the living temple of my LORD and my GOD.

Taken from:
The Practical Science of the Cross
By Fr. John Nicolas Grou, SJ
1855

OUR LADY OF FATIMA TOUR

We are organizing a pilgrimage to Fatima next year in June. Those who are interested, see the information placed on the board downstairs or contact Mrs. Dicocco. 203-378-2763

VISIT US ON THE WEB

For up-to-date information, such as last-minute changes to the Mass schedule, special prayer requests, and other breaking news, refer to our website at: